**Application for appointment as Cargo Agent for Uzbekistan Airways**

**and basic information about agent**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. **NAME AND LOCATION OF A CANDIDATE** | | | | | |
| **1** | Official name of an agent | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **2** | Trade name other than specified in Paragraph 1 | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **3** | Complete office address, telephone number, telex, fax, e-mail. | | **P.O.Box City Country (3 letters code)**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **Street Office №**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **Tel**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **Telex/Fax**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **E-mail**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **4** | In case if the legislation of your country/state requires registration, please indicate: | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** | | |
|  | **а.** Number of registration card or certificate of the agency | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **№** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **b.** Date of issue | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  | | | |
| **c.** Please attach a certified copy of the official registration certificate | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** | | |
| **5** | Country in which you intend to operate as a cargo agent | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **6** | Estimated start date of cargo sales | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  | | | |
| I hereby confirm that all the above given information (including the information listed in all enclosed document) are true and correct and I am authorized by the organization indicated in Paragraph 1 of Part I of the actual Application, to submit all information and fill this application form.  Also, it is admitted that the actual Application is an inseparable part of the later signed Agency Agreement.  On behalf of the Applicant, I certify that if the Airline Company will not accept the Application, it would not entail any claims from the part of the Applicant. | | | | | |
| **Surname, Initials Job Title**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Mr/Mrs** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     **Date Signature**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **II. BASIC INFORMATION ABOUT CANDIDATE** | | | | | |
| The information required in the given Application form is necessary to review your application for appointment as cargo sales agent for Uzbekistan Airways.  Please fill out all sections of this form and attach one copy to your application for appointment as cargo sales agent for Uzbekistan Airways.  If you need extra space to provide complete information for the questions in the form, please copy the related page(s), fill out the appropriate sections and attach to your form. | | | | | |
| **List of Documents (copies) required to attach to the form:** | | | | | |
| 1 | | The Company Charter and copy of the passport of the Head of the organization | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| 2 | | Memorandum of association and a copy of the passport of the Founder/s | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| 3 | | Certificate of State Registration | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| 4 | | License or certificates verifying the cargo sales and freight activity (if this activity should be certified by country rules) | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| 5 | | Certificates for Air cargo transportation. Certificates for dangerous goods regulations | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| 6  7 | | Information on the financial condition of the agent (statement of the current state of the bank account, including foreign currency, documentary confirmation of the absence of overdue accounts payable / receivable - a certificate from the servicing bank information on the absence of unpaid invoices | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| An auditor’s report for the last reporting year | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| 8 | | A letterhead with prints of all available seals | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| 9 | | Rental agreement for premises with attached photos of the office (facade and interior) s | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  |  |   **Yes No** |
| **7.Ownership form**   * 1. The Candidate is a Sole Proprietor Yes \_\_\_ No \_\_\_ N/A \_\_\_\_ | | | | | |
|  | Name | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Mr/Mrs** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Address | | | **P.O.Box City Country (3 letters code)**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **Street Office №**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | The share and the form of your participation in the activity of the cargo agency | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **%** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **b) If the Candidate is a Joint Venture**  For each partner state: Yes \_\_\_ No \_\_\_ N/A \_\_\_\_ | | | | | |
|  | Name | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Type of Partnership | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | General Partner | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | The limited right Partner | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | The percentage or degree of the partner participation | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **c) If the Candidate is a corporation, firm or company** | | | | | |
|  | Name | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Date of Association | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Name(s) of Director(s) | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Names and titles of Key Managers | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **For each Shareholder** | | | | | |
|  | Name/title | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Address | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | The percentage of owned (available) capital | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | If the company is a trustee or a curator for someone, please, indicate the name | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **d) If the applicant is an association** | | | | | |
|  | Name | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Type | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Location | | | **P.O.Box City Country (3 letters code)**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **Street Office №**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Date of foundation | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
|  | Names of members, executives, managers | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **8.** Does your firm have a Cargo Agency Agreement executed by IATA?  If yes, specify: | | | | | |
|  | | IATA Agency numeric code | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  | | Date of issue | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  | | Name to whom it has been issued | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
|  | | The reason of cancelling | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **9.** Is your company an authorized IATA cargo sales agent? | | | | | |
|  | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   If yes, please specify: The digital code of your agency headquarter | |
| **10.** Is your company GSA for cargo sales and/or freight handling for any other airline company? | | | | | |
|  | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   If yes, please provide a list of these companies: | |
| **11.** Please describe the basic activity of your firm (such as customs broker, the maritime transporter, travel agency and etc.) | | | | | |
|  | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** |   If yes, please provide the details | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **12.** Is your company using any common office or warehouse space with another person or company now or is going to use it later? | | | | | |
|  | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** |   If yes, please provide the details | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **13.** Is your company carry out any trucking transportation? | | | | | |
|  | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** |   If yes, please provide the details | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **14.** If yes, does your company use its own trucks? | | | | | |
|  | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** |   If yes, please provide the details | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **15.** Is your company a member of the national or International Federation of Freight Forwarders Association? If yes, please provide the name | | | | | |
|  | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **16.** Does your company possess an authority to issue the customs declarations? If yes, please list the names of staff who are authorized to sign such declarations. | | | | | |
|  | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Industrial and Office Premises and Equipment** | | | | | |
| *Please, answer the questions 17-33 for each point of service that you are going to offer for the "Uzbekistan Airways" JSC as an office premise, warehouses, through which your company is currently performing or intends to carry out cargo sales, including the taking over of the goods, prepared for air transportation.* | | | | | |
| **17**. The Office (or office area, if it’s combined with warehouse) | | | | | |
|  | | | |  | |
|  | | | |  | |
| **18.** Please indicate the type of premises | | | | | |
| **a** | 1. Office | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **b** | An additional office | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **c** | Warehouse | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **d** | An extra warehouse | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **19.** The Size | | | | | |
| **a** | 1. Total Area | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **b** | Area, used for freight handling | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **20**. Is cargo carriage preparation carried out at this point of service? | | | | | |
|  | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| **21**. The distance to the nearest airport | | | | | |
|  | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **km** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **22.** The office opening date for the business activities | | | | | | | |
| Date | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| By whom: applicant/owner | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **23.** Please, list airports to be served by this point of service | | | | | | | |
|  | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **1** |  |  |  |  |  |  |  |  |  |  |  | **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **2** |  |  |  |  |  |  |  |  |  |  |  | **4** |  |  |  |  |  |  |  |  |  |   **IATA 3 letter code/city** | | | | |
| **24.** If it is rented office, please, attach a copy of the rental agreement and provide the following information: **Yes No** | | | | | | | |
| **a** | Name/title of the lessor | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **b** | The rental term | | | |  | | |
| **c** | The rental due date | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **d** | Other related necessary information | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | |
| **25.** Is this office open to wide customer population? If yes, please provide the working hours and days, and the specification of the customer types | | | | | | | |
|  | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | **MON TUE WED THU FRI SAT SUN**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | |
| **26.** Kindly provide the information for each employee who meets the professional criteria determined by Uzbekistan Airways (please attach copies of the relevant training courses)  **Yes No** | | | | | | | |
| **a** | | **Name (Mr/Mrs)**  **Surname** | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  | |
| **b** | | Job title | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  | |
| **c** | | The air cargo operations experience | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | **Yes** |  | **No** |  |  | **Years** | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | |  | **Yes** |  | **No** |  |  | **Years** | |
| **d** | | The successfully completed courses on cargo transportation | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |   **date of issue** | | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |   **date of issue** |
| **e** | | The successfully completed courses on dangerous goods transportation | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Yes** |  | **No** | **Category** |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |   **date of issue** | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | |  | **Yes** |  | **No** | **Category** |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |   **date of issue** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **27.** Warehouse (presto rage area, if the warehouse is located at the same quarter with office)  Please specify the type of premises | | | | | | | | | | |
| **a** | | Head office | | | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  | |
| **b** | | Additional office/Branch | | | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  | |
| **c** | | Warehouse | | | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  | |
| **d** | | Other (please, specify) | | | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | |  | |
|  | | The distance to the nearest office | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **km** | | | | |
| **28.** If a warehouse is rented, please attach a copy of the rental agreement and provide the following information: **Yes No** | | | | | | | | | | |
| **a** | Name/title of the lessor | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **b** | The rental term | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **c** | The rental due date | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **29.** If a warehouse is used by the sub-contract, please, attach a copy of the agreement and provide the following information: **Yes No** | | | | | | | | | | |
| **a** | Name/time of the subcontract grantee | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **b** | Term of contract | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **c** | The end date of the contract | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| **30.** Workspace | | | | | | | | | | |
| **a** | | Total area | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **b** | | The area used for cargo | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **c** | | The loading area | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **d** | | Maximum height of the buildings | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **m2** | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  | **m** | **\*** |  |  |  | **m** | |
| **e** | | Type | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | **A** |  | **B** |  | | |  |
| **f** | | Access for vehicles | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **pc** | | |  |
| **j** | | The number of doors | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **pc** | | |  |
| **31.** Is the warehouse open to the wide customer population | | | | | | | | | | |
|  | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | **MON TUE WED THU FRI SAT SUN**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **32.** Please, list the warehouse equipment designed to handle the cargoes (please, indicate the number, type, maximum loading capacities) | | | | |
| **a** | Scales | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | |
| **b** | Forklift (auto-loader) | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | |
| **c** | Other equipment | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | |
| **d** |  | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg2** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | |
| **33.** Is the warehouse equipped with | | | | |
| the alarm system | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| fire-fighting system | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |

|  |  |  |
| --- | --- | --- |
| **Information on Legal Issues** | | |
| **34.** Date of the company’s legal foundation | | |
| Date | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |
| **35.** Does the applicant have any relations with other transportation business, which is marked as being its primary, subsidiary or affiliate company, such as being the owner, specialist, manager, partner or shareholder? If yes, please provide name(s), address(es) and the type of the business relations: **Yes No** | | |
| name(s) | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| address(es) | | **P.O.Box City Country (3 letters code)**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **Street Office №**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **Tel** |
| the type of the business | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **36.** Does the national or local government require the licenses for the cargo sales, or any other special permits to perform the cargo handling or forwarder agent’s activities?  If yes, please, specify:  **Yes No** | | |
| The type of permit (please, attach a copy) | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| The state of issue | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |

|  |  |
| --- | --- |
| **Financial Status** | |
| *The application form should be accompanied by the copy of the financial statement and the balance sheet certified by accountant or other authorized financial manager.* | |
| **37.** *Bank accountant* | |
| **a)** What is the total capital of your company? | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **USD** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **EUR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Other** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **b)** (For corporation) What is the company’s total amount of the paid capital? | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **USD** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **EUR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Other** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **38.** What is the minimum level of capital required by your country’s national or local laws? | |
| **Country**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **USD** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **EUR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Other** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| **39.**Please, note 3 (three) credit references, including banks with whom the company has business activities (please, specify their addresses and account numbers). | |
| |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  | **/** |  |  | **/** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | USD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | USD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | USD |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Addresses of bank | **P.O.Box City Country (3 letters code)**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   **Street Office №**   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |
| Account number | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **USD** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **EUR** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Other** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sales and Business Activities** | | | | | | | | | |
| **40.**Please specify the actual revenues over the past 12 months, earned by your company for fulfillment export cargo operations (please, attach samples of the used air waybills) | | | | | | | | | |
| The total amount of the freight charges | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   (USD/EUR/Other) | | | | |
| The total amount of the freight charges | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | | | |
| The total number of consignments | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **pcs** | | | | | |
| 3 Air waybills examples   |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | |
| **41.**Please, specify the following information about planned for the next 12 months | | | | | | | | | |
| The total amount of freight charges (USD/EUR/Other) | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | | | | | |
| Total weight in kg | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | | | | |
| The total number of consignments | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **pcs** | | | | | | |
|  | | | |  | | | | | |
| **42.**Does the company specialize in handling some special cargo?  (For each type of cargo, please provide information by categories, by the number of freight shipments, by the weight in tons, by income, and by the percentage of the total amount) | | | | | | | | | |
| **a** | Dangerous goods | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
| **b** | Live animals | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
| **c** | Perishable | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
| **d** | Other | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
| **43.** To which destinations the shipment of goods is carried out (for each region, please, provide the informational on categories, amount of cargo, weight in tons, income and the percentage of the total income) | | | | | | | | | |
|  | Russia | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
|  | CIS countries | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
|  | Far East | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
|  | Middle East | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
|  | Australia/Pacific Central | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
|  | America/Caribbean | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
|  | Europe | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
|  | South America | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
|  | USA/Canada | | |  |  |  |  | | --- | --- | --- | --- | |  | **Yes** |  | **No** | | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | |  |  |  |  | **kg** | | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **pcs** | | |  |  |  |  | | --- | --- | --- | --- | |  |  |  | **%** | |
| ***Hereby I certify that the provided information is true and correct (including the attached information) and I have been authorized by the company named in Article 1, to fill out the current application document and to submit it for your kind consideration.*** | | | | | | | | | |
| **The Party,**  **Signed the Agreement\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Attester** | | |
| **Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature** | | |
| **Name**  **(please type)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | **Name**  **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_please type)** | | |

**Number of pages \_\_\_\_\_**